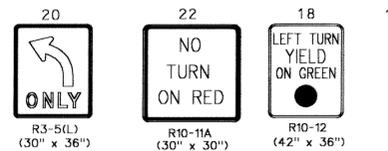
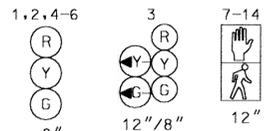


NOTE: MD 45 IS ASSUMED TO RUN IN A NORTH/SOUTH.

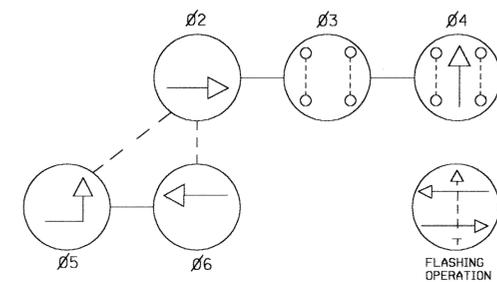
SIGNS



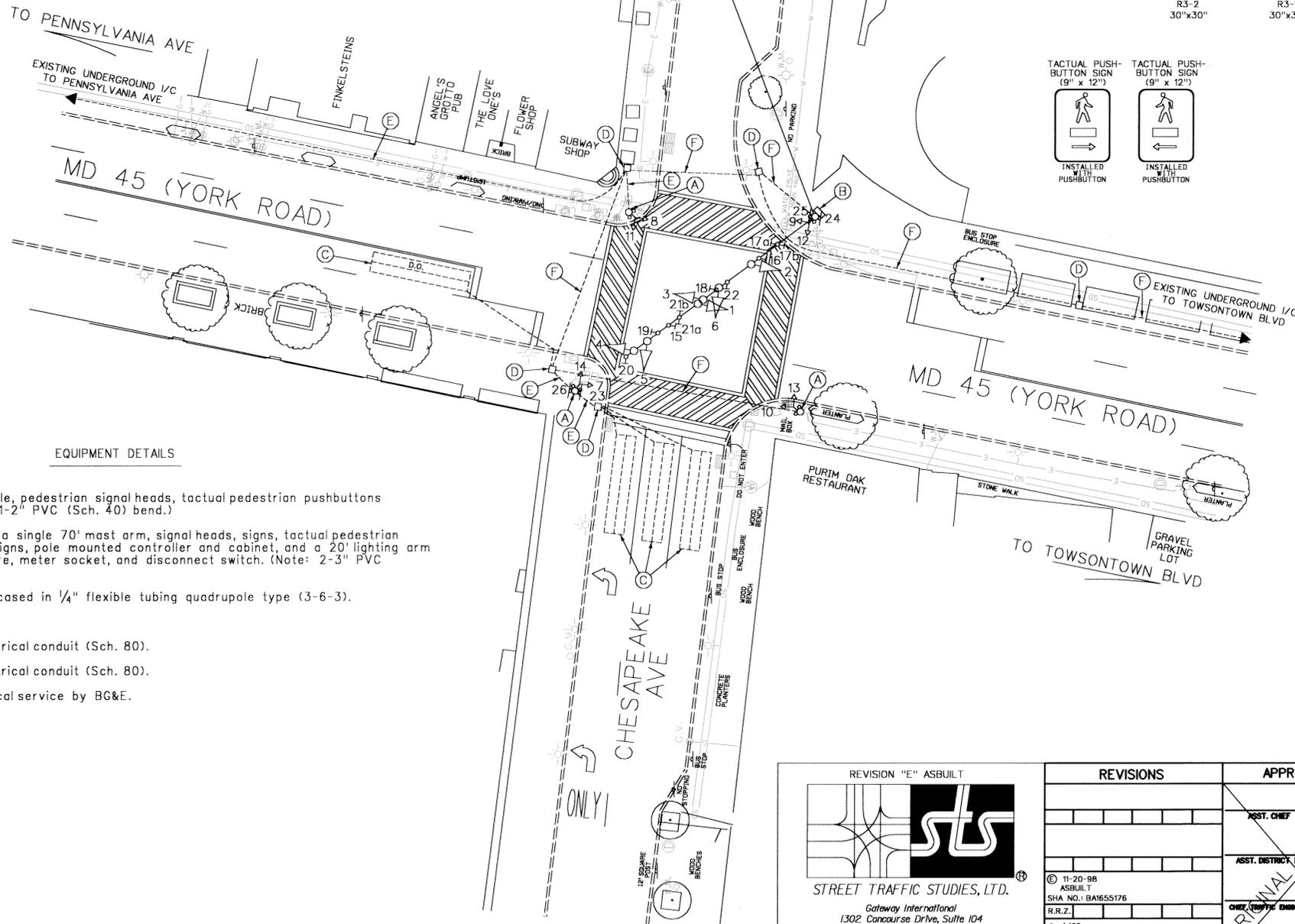
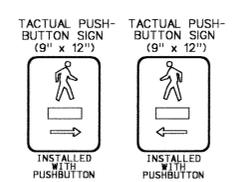
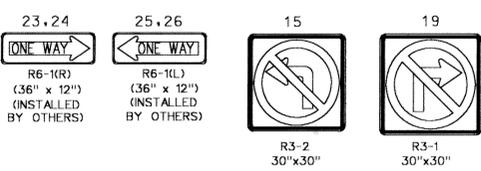
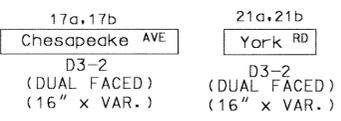
SIGNALS



NEMA PHASING



PHASING NOTES:
 1. PHASES ASSOCIATED BY A DASHED LINE WILL OPERATE CONCURRENTLY.
 2. PHASES ASSOCIATED BY A SOLID LINE WILL NOT OPERATE CONCURRENTLY.



EQUIPMENT DETAILS

- A. 10' breakaway pedestal pole, pedestrian signal heads, tactual pedestrian pushbuttons and braille signs. (Note: 1-2" PVC (Sch. 40) bend.)
- B. 12" x 27' steel pole with a single 70' mast arm, signal heads, signs, tactual pedestrian pushbuttons and braille signs, pole mounted controller and cabinet, and a 20' lighting arm with a 250W-HPS luminaire, meter socket, and disconnect switch. (Note: 2-3" PVC (Sch. 40) bend.)
- C. 6' x 30' loop detector encased in 1/4" flexible tubing quadrupole type (3-6-3).
- D. Handhole.
- E. 2" polyvinyl chloride electrical conduit (Sch. 80).
- F. 3" polyvinyl chloride electrical conduit (Sch. 80).
- G. Existing overhead electrical service by BG&E.

GENERAL NOTES:
 1. This plan reflects only those underground utilities that were apparent at the time of this location being asbuilt. A detailed review was not undertaken and this plan should not be construed as representing all underground utilities in the area.
 2. Any modification to this subject signal should be preceded by a thorough identification of all existing utilities.

UTILITY LEGEND

— G — G —	GAS MAIN
— W — W —	WATER MAIN
— S — S —	SEWER MAIN
— E — E —	ELECTRIC CABLES
— A — A —	AERIAL CABLES
— T — T —	TELEPHONE CABLES

REVISION "E" ASBUILT

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REVISIONS	APPROVALS
	ASST. CHIEF TRAFFIC SECTION
	ASST. DISTRICT ENGINEER, TRAFFIC
	CHIEF TRAFFIC ENGINEERING DESIGN DIVISION
	DIRECTOR, TRAFFIC & SAFETY

MARYLAND DOT - STATE HIGHWAY ADMINISTRATION
 Office of Traffic & Safety
TRAFFIC ENGINEERING DESIGN DIVISION
 MD 45 (YORK RD) AND CHESAPEAKE AVE

DRAWN BY: R. CICHINI	COUNTY: BALTIMORE	TS NO. 3569 E	SHEET NO. OF
CHECK BY:	LOG MILE: 03004501.94	T.I.M.S. NO.	
DATE: 11-20-98	F.A.P. NO.		
SCALE: 1" = 20'	S.H.A. NO. B-165-501-476		